

# TOWN OF MANSFIELD TOWN COUNCIL MEETING Monday, March 9, 2015 COUNCIL CHAMBERS AUDREY P. BECK MUNICIPAL BUILDING 7:30 p.m.

### **AGENDA**

**CALL TO ORDER** 

**ROLL CALL** 

**APPROVAL OF MINUTES** 

OPPORTUNITY FOR PUBLIC TO ADDRESS THE COUNCIL

REPORT OF THE TOWN MANAGER

REPORTS AND COMMENTS OF COUNCIL MEMBERS

### **OLD BUSINESS**

- 1. Storrs Center Update (Item #2, 02-23-15 Agenda) (Oral Report)
- 2. Community Playground Update (Item #7, 02-23-15 Agenda)
- 3. Community Water and Wastewater Issues (Item #3, 01-12-15 Agenda)

# **NEW BUSINESS**

- 4. Department of Human Services Update
- 5. Boundary Line Agreement Bradley-Buchanan Property
- 6. UConn South Campus Development
- 7. Interlocal Agreement Boundary Line Survey with Chaplin

# REPORTS OF COUNCIL COMMITTEES

### DEPARTMENTAL AND ADVISORY COMMITTEE REPORTS

## PETITIONS, REQUESTS AND COMMUNICATIONS

- 8. Community Playground Letters
- 9. T. Luciano (2/23/15)
- 10. C. Naumec (2/27/15)
- 11. Mansfield Self & RV Storage (2/26/15)
- 12. Sustainability Committee 2/18/15 Minutes
- 13. M. Hart re Connecticut Municipal Employees Retirement System (CMERS)
- 14. M. Hart re House Bill No. 6824
- 15. M. Hart re House Bill No. 6931
- 16. R. Leclerc re Superintendent's Proposed Budget

17. State Project No. 32-148: Replacement of Bridge over Willimantic River FUTURE AGENDAS

**EXECUTIVE SESSION** 

18. Sale or purchase of real property, in accordance with CGS §1-200(6)(D) ADJOURNMENT